

HOPKINSVILLE, KENTUCKY.

A live and growing city of 8,000 inhabitants, situated in a county of 40,000. The Louisville and Nashville has two lines of railroad in the county, and the city has a line of its own to two new roads. Largest tobacco growing country in the world. Wheat, corn, hay, coal, live stock and fruits produced for export in large quantities. The city has four banks with an aggregate capital of \$150,000. A planing mill and wagon factory, three carriage factories, a grocery, a hardware, a grocery, two flour mills, three tuckards, bloom factory, steam laundry, ice factory, two large flouring mills in the city and several in the county. Splendid driving park and fine opera house. Five tuckards emerging in Hopkinsville, 1000 houses, a telegraph exchange, numbered streets and houses and many lighted by gas. Macadamized streets and brick sidewalks all over the city. Eleven churches, two colleges, a high school and the finest system of public schools in the state. A city in the state of Kentucky. Lunatic Asylum with a population of 400, two miles east of the city. A \$100,000 court house with town clock in the dome. A fine fire department and a company of State Guards. Little River furnishes an adequate supply of water for all purposes. Real estate low, property high. A large number of woolen mill, pork packing establishments, meat canneries, tannery and many other enterprises. Climate mild and invigorating and exceedingly healthful.

In a red-hot municipal contest at Frankfort, Capt. E. H. Taylor defeated Judge Alvin Duvall for Mayor by 65 majority.

The latest thing out in Danville is the Progressive Conversation, whatever that is. It's dollars to cents there's a woman in it.

They now say the Republican majority in the House will be nine. The Democrats appear to have been run in a sure enough nine-hole.

Hronek, the Chicago Anarchist who conspired to murder the court officers who tried the Haymarket gang, was tried last week and sent to the penitentiary for twelve years.

Clarksville, Tennessee, a town shown by the last census to be considerably smaller than Hopkinsville, is trying to get a free mail delivery and it might be well enough for Hopkinsville to begin work for the same object.

Since it has been settled that the next House will be Republican, candidates for the Speakership are beginning to better themselves. McKinley, of Ohio, Cannon, of Illinois, and Reed, of Maine, are already announced. A western man will probably be chosen and that man is most likely to be McKinley, who is the coming man of his party.

Owensboro's new road to Louisville was opened last week and this week Paducah's line to Pinckneyville, Ill., giving her important connections, was finished and opened for business. Hopkinsville will have her turn a little later on and when both of our new roads get here look out for a boom that nothing can stop until she becomes a city of double her present population.

Among the prominent Confederate officers who are now training with the Republican party are Gen. Longstreet, Gen. Mahone, Gen. Chalmers, of Mississippi, Gen. Reuben Davis, of the same state, and the notorious Col. Jno. S. Mosby. It is also worthy of note that four out of the five Republicans in the present Congress from Virginia were in the Confederate army.

The Presidential Electors for Kentucky will meet in the capital building at Frankfort, on Monday Jan. 13th, to cast the vote of the State for President and Vice President. The following is a list of the Electors chosen: For the State at large, John S. Rhea and Claude M. Thomas; First district, W. M. Smith; Second, Jno. W. Lockett; Third, W. T. Cox; Fourth, John D. Fogle; Fifth, Shadeford Miller; Sixth, T. J. McElrath; Seventh, John T. Bashaw; Eighth, J. A. Craft; Ninth, W. H. Hendrick; Tenth, Thomas Y. Fitzpatrick; and Eleventh, J. R. Sampson.

At the assembling of Congress Monday President Cleveland submitted his last message to that body, which was one of his ablest and most logical of his state papers. He reiterates his former expressions on the tariff question and declares that there can be no compromise in a question of such importance to the people. Tariff reform is delayed but cannot be settled until the right prevails. The President discusses our foreign relations, the Sackville West matter, the coinage question and other important matters at length and the document is the longest he has ever written.

Pascal Porter, an eleven-year-old boy, is preaching the gospel at Warsaw, Ky., and creating a tremendous sensation. The Warsaw Independent has this to say of a recent sermon preached by him: "The boy and his managers state that it is an inborn gift transmitted by the Supreme Being. Whatever it is, there is no question but it is phenomenal and beyond the comprehension of everybody, strangers to him. His father claims that his last sermon here on 'The Resurrection' was prepared by the boy on the day he delivered it here. It would have taken an average preacher a week to have prepared it. The little fellow is very childish in his association with children, and enjoys a romp and play with the best of them. He is very dignified and precise at times, and then again he lapses into the way of one

AMOUNTS TO NOTHING.

The Last Movement of the Anti-Railroad Magistrates.

The County Court of Claims was in session last Wednesday. It was called together for the purpose of ratifying a settlement made by Landes & Clark, attorneys for the county in bringing suit against the Louisville & Nashville Railroad Company for back taxes. The case in the lower court was decided in favor of the county, but was appealed to the Court of Appeals, which sustained the judgment of the lower court. The decision, as was published in this paper not long since, compels the Railroad Company to pay into the country treasury about \$8,000 back taxes.

After ratifying the settlement and allowing the attorneys \$1,500 as a fee, Squire Myers introducing the following order, which was passed by a vote of 19 to 13 to 13:

"That Messrs. Landes, Stites & Feland be, and they are hereby authorized and directed, in connection with the County Attorney, to institute any suit they think necessary and advisable to settle in the courts the question of the issue of bonds to the Ohio Valley and Cairo & Tennessee Railroads, and to determine whether they were voted upon the county legally and by a majority of the legal vote of the county. This movement was unexpected by the friends of the roads, but does not amount to anything. It looks a little strange that the attorneys of the L. & N. Company should be employed by the county to institute a suit in behalf of the county which had to sue it to force the payment of taxes due the county. It looks like the L. & N. must have a hand in the matter. The friends of the roads need not lose any sleep about it, however, for we are told by those who know, that the order does not amount to a hill of beans. The time for purging the polls expired long ago. The legality of the election is beyond question. The attorneys of the Ohio Valley Railway Co., who reside in Louisville, we believe, say that this action by the Court of Claims is nothing, and we have the positive assurance from the leading men of the Company that the road will be built, as no importance is attached to the order of the court. The surveyors are now busy running two routes and the road will in a few days be located from here to Princeton.

Council Proceedings.

The City Council met in regular session last Tuesday and the following business was transacted: Present, Councilmen Thompson, Beard, Campbell, Gilliland, Brown Anderson and Starling.

The minutes of the last meeting were read, approved and signed.

The following accounts and pay rolls were presented, examined and allowed:

Jordan Barker, feeding prisoners \$4.20 J. A. Beach, engraving 65.45 Manzer Gant, work in cemetery 18.00 J. F. Gordon, C. C. com. and 10.10 Pay Roll No. 96, street work 56.00 112, 20.15 123, 46.45 125, 52.45

John A. Twyman, superintendent of streets reported that, as directed, he had placed down stone curbing at the expense of the city, and made a good cinder walk on North Main street, in front of the lots of Mrs. Nancy P. Stevenson and Mrs. Lucy B. Reeder. The total cost for the improvement was \$75.40.

The city now asserts a lien on said lots for the payment of said sum.

The Auditor reported that he had redeemed 20 Public School Bonds of \$100 each. He was instructed to redeem the same number of said bonds at \$100 on first of January, 1889.

Alexander Smith, a colored minister of the gospel, was released from paying poll tax.

William Wallace, colored, was released from paying poll tax for 1888, and thereafter until the order is rescinded.

Alexander Campbell and B. T. Underwood were also released.

Judges, Austin D. Hicks, clerk, and Alex Brent, sheriff of the election to be held Saturday, Dec. 8th, 1888, for the election of seven Councilmen of this city, and City Attorney. The election to be held in the City Court room.

S. H. Turner, on behalf of several

gentlemen, appeared before the council and asked for the exclusive privilege of building a line of street railway in the city, the cars to be drawn either by horse or propelled by electricity.

No definite action was taken,

but it was agreed that the Chairman shall call a special meeting at the proper time to consider the proposition.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up

during the year and the Board thereupon passed a resolution returning \$10,000 to the State Treasury out of the amount saved by judicious management.

The Treasurer's report showed a

handsome balance on hand saved up



This paper has so little said
For such a length of time,
That now he has to scratch his head
To write the simplest rhyme.

PERSONAL Gossip.

M. C. Forbes went to Erin, Tenn., Wednesday.

Mrs Jane McDaniel is very sick with bilious fever.

Miss Hallie Rives, of Lafayette, was in the city Wednesday.

Mrs Grace Crawford is visiting in the country this week.

Mr. and Mrs. Nelson Green, of Gracey, spent yesterday in the city.

Miss Jennie Duliu, of Crofton, is visiting the family of Jno. L. Brasher.

Neil Glenn, of the Hopkins County Hustler, was in the city Wednesday.

Mrs. J. J. Roach, of Trigg county, spent Wednesday with friends in the city.

Mr. and Mrs. Ben A. Whitlock, of Longview, were in the city Wednesday.

Mrs. W. S. Moore, of Longview, visited Mrs. M. C. Elmuds one day this week.

Mrs. Ann Petree, of Montgomery, was the guest of Judge Petree's family Wednesday.

Mrs. Chas. M. Meacham and little son left this morning to visit friends at Hadensville.

Mrs. C. H. Bonte left for Fort Worth, Tex., Monday, to join her husband, who located there a few weeks ago.

Clarksville Progress:—Miss Lena Grissom, of Hopkinsville, is visiting Mrs. Dr. B. P. Howard on Madison street.

H. G. O'Neill of Louisville, left for the West this week. Mrs. O'Neill still remains the guest of her mother, Mrs. W. H. Hopson.

Walter Campbell, Jack Warfield and Harry Tandy attended a masquerade party at Mr. Ben Bradshaw's near Casky, Wednesday night.

Dr. P. G. Kelsey, President, C. C. Genung, Chief Engineer, of the Ohio Valley Railway, and W. W. Hege-man, another railroad man, were in the city Wednesday.

At the Phoenix Tuesday: W. H. Shut, Lynn, Mass.; R. C. Morris, St. Louis; J. W. Whitinghill, Madisonville; J. W. Cooper, county; John T. Boddy, Lafayette; A. Howell, Evansville; Wm. Stewart, N. Y.; C. Gray, Louisville; E. H. Ward, Cincinnati; J. W. Brent, Lebanon; E. Wanekar, St. Louis; Harry Palfit, Cincinnati; W. S. Edwards, Louisville; B. O. Westerfield, Liverpool; E. S. Drake, Madisonville; A. C. Lancey, Louisville; M. S. Dermott, Maysville Wednesday: A. E. Whitmore, Louisville; J. N. Schlesinger, Boston, Mass.; Neel Green, Madisonville; P. G. Kelsey, Henderson; W. W. Negman, N. Y.; E. Murphy, Louisville; C. G. Genung, O. V. Ry.; Jno. Thixton, Jr., Owensboro; G. H. Obryer, Cincinnati; J. B. McDougal, St. Louis; Cowan Kirby, Springfield, Tenn.; R. A. Campbell, Louisville; J. W. Whitinghill, Madisonville; L. F. Stevens, Boston; Jas. M. Mitchell, Evansville; H. J. Wile, St. Louis; Col. R. H. Young, Louisville; Geo. S. Carns, Philadelphia. Thursday: J. A. Bailey, Nashville.

A Bold Burglar.

Last Tuesday night a burglar effected an entrance through the window of the caboose of one of the local freight trains of which Thomas Ryan is conductor. The caboose had been side-tracked and some time during the night some one entered it and carried off a suit of clothes, belonging to conductor Ryan, and \$40 in money which was in one of the pockets. Not satisfied with the haul the thief also appropriated a valise filled with clothing, the property of the brakeman by the name of Cunningham, and three lanterns belonging to the railroad company. The thief is known and will probably be arrested in a short time.

Dr. Forsee Coming.

Dr. T. W. Forsee, the celebrated specialist and surgeon of the Coffee Medical Institute, Louisville, Ky., has at the solicitation of many patients agreed to visit Hopkinsville one day in each month and save them the expense of going to the city for treatment.

He will be at the Phoenix Hotel Saturday Dec. 15th and return every month. Every one suffering from chronic diseases or deformities should consult him. He comes prepared to perform the most difficult surgical operations.

Physicians should bring their patients to see him. Remember date and see "ad" for particulars.

Being More Pleasant

To the Taste, more acceptable to the stomach, and more truly beneficial in its action, the famous California Liquid fruit remedy, Syrup of Figs, is rapidly superseding all others. Try it. One bottle will prove its merits for sale in 50 cents and \$1.00 bottles.

Abe Clardy, Col., who was shot from ambush in Montgomery county Tenn., by some unknown party, several weeks ago, died last week from the effects of his wound. Suspicion points to John Gilmer, Col., as the man who did the shooting.

CREAM OF THE NEWS.

Coal Thieves Twisted. Tuesday night after train 75 had passed this place, which was about 8 o'clock, the railroad agent, Mr. Alexander, was notified that quite a quantity of coal had been thrown from a car which had been side-tracked near the tank. Mr. Alexander, Frank Cook and E. F. Morris, the watchman, started down the road to investigate. They had hardly got to where the coal had been thrown when they heard a wagon coming up but did not have time to get out of the way before the driver, who had a lighted lantern, saw them. The driver saw his danger of being detected and got out of the way. The three men, however, came upon a negro who gave his name as Louis Woodbridge, and said that he lived 7 miles from town, but had got on the wrong road. Mr. Morris knew him, and it was Chas. Green. If Charles had any idea of supplying himself with fuel at the expense of the railroad company he failed to say so. Quite a number of sacks were found scattered around, which had been left by their owners. In fact, Mr. Alexander says they saw at least half a dozen negroes who had got out of the way. The railroad company suffers heavy loss by the depredations of thieves every winter, and it seems almost impossible to devise means to prevent it. It should be stopped in some way.

Couldn't Elect.

At the adjourned meeting of the Tobacco Board of Trade, Wednesday, the commission selected at a former meeting reported that they were unable to elect the two inspectors for this market, and asked that the commission be discharged, which was done by a vote of the Board. Then a motion was passed that the Board should, before electing a new commission, adjourn to the Main Street Warehouse and there transact its business, so that Mr. W. A. Lowry, who, on account of illness could not leave his house and desired to participate in the meeting, might be able to take part in the proceedings. After laboring from 3 o'clock until nearly dark the meeting adjourned without accomplishing anything save the election of two of a new electoral commission. The matter will be taken up again at the next regular meeting of the Board of Trade, which comes off the first Wednesday in February.

Mr. J. N. Metcalf, of Paducah, contemplates moving to Paducah at an early day, and offers his house and lot for rent. See localads where.

The owners of the Glass corner want the city council to pay for the \$65 plate glass smashed in on the night of the Republican ratification.

The Dairy Maids' drill corps will give an entertainment at Madisonville on the evening of Dec. 21, the proceeds to be given to charitable purposes.

Joe C. Buckner has moved into Mrs. Mary Campbell's desirable Main Street residence. Mrs. Campbell and her son will board with Mr. Buckner's family. This is indeed good news.

They Did Not Wed.

In the last issue of the KENTUCKIAN appeared an item stating that Mr. Lucian Cayce and Miss Mattie McKnight had been married in Clarksville Sunday. From a communication received yesterday, it seems the young couple did not marry as announced. They went to Clarksville from Herndon together, but after reaching that Gretna Green where so many Kentucky couples have had their destinies united, they for some cause, failed to put their plans into execution, and the young man returned home still minus a bride. Miss McKnight remained for a few days to visit a young lady friend in Clarksville.

The lecture of Col. Sanford last Monday night, the third of the Chat-aqua series, was an exceptionally fine and highly entertaining one and was greatly enjoyed by an appreciative audience.

Ross Davis, youth who drives the broad wagon of J. B. Gilbreath & Co., had his hand badly cut a few days since by an accident while attempting to rein his horse by reaching over the footboard.

There will be the regular morning services at the First Presbyterian Church next Sunday morning. No services at night, on account of the meeting of the Bible Society at the Ninth Street Presbyterian church.

Send your orders to J. S. Brown, Springfield, Tenn., for pure Tennessee and Kentucky whiskies and apple and peach brandies. Prices of whiskies \$1.50, \$1.75, \$2.00 and \$2.25, according to age. Brandies \$2 and \$2.50.*

Miss Nellie Blakey, of Auburn, a former pupil of Bethel Female College and a sister of Dr. Blakey, of this city, and Dr. T. O. Helm, of the same place, were married at the residence of the bride's father Tuesday last.

Ben A. Whitlock, of Longview, lost his life by fire a few days since. The origin of the fire is mysterious and Mr. Whitlock believes it was started by an incendiary. The house and contents were insured for \$2,000. Loss \$3,000.

The turnpike on the Palmyra road is completed for a distance of five miles and forty feet. This is all that will be built for the present and full toll rates will be charged hereafter. Capt. Townes, the contractor, finished the work Wednesday afternoon.

To secure a bargain call early and get a jersey for 25¢ at MAX MENDEL'S.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

HORSE LOST.

From this city one week ago, a large bay horse.

Information will be gladly received by Mrs. J. W. Gaines, at Burbridge House.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

COUNTRY HAMS.

A large lot of small Country Hams at Jno. W. Richards.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.

For the year 1889, my House and Lot at Garrettsburg. Place especially suited for a physician.

J. N. METCALF, M. D.

FOR RENT.



INTERRUPTED.

"Ah, Genevieve, have you divined, That as this silken skein you wind, You wind around my heart as well, The thread of love's entangling spell? Those smooth, soft hands, so daintily white—"

"I wash them morning, noon and night, As you do yours, young man, I hope, In lather made of IVORY SOAP."

A WORD OF WARNING.

There are many white soaps, each represented to be "just as good as the 'Ivory'!" they ARE NOT, but like all counterfeits, lack the peculiar and remarkable qualities of the genuine. Ask for "Ivory" and insist upon getting it.

Copyright 1886, by Procter & Gamble.

SE-WEELLY SOUTH KENTUCKIAN
18 AND 20 NINTH STREET.
HOPKINSVILLE, KENTUCKY

WHITE ELEPHANTS.

Rare Beasts That Are Kept as Sacred by Oriental Monarchs

Subscribers to the SOUTH KENTUCKIAN will be given the benefit of the following special rates: \$1.00 for one month; \$10.00 for twelve months; \$12.00 for one year. One column a time, \$12.00; one week, \$15.00; six months, \$60.00; twelve months, \$150.00. For further information apply for card rates.

ADVERTISING RATES.

One half each time, \$1.00; one week, \$1.50; one month, \$10.00; twelve months, \$12.00. One column a time, \$12.00; one week, \$15.00; six months, \$60.00; twelve months, \$150.00. For further information apply for card rates.

SCOTLAND'S HOLY ISLE

Iona from which St. Columba Excluded Women and Cows.

There has always been to our mind a sort of fascination about pilgrimages; and the Catholic pilgrimage to Iona is no exception.

The name which endears Iona to the modern pilgrim is from St. Columba.

It was St. Ninian who, as far as we know, first brought the light of Christianity to Scotland, the scene of his labors being in the south of Scotland, among the Galwegians and southern Picts, somewhere at the beginning of the fifth century.

After St. Ninian, "Columba" is the next whose name has emerged from the darkness of the age in which he lived, and the still deeper darkness of the ages which succeeded.

It is with this celebrated saint that the most interesting period in our ecclesiastical annals begins. He was born in Ireland in 521, his father's name being Gedulphus McFergus and his mother's Aetha McNaive. From his youth he was addicted to learning, and especially to the study of the Holy Scriptures.

His teachers were a pious presbyter named Cruinechan, Finian, Bishop of Conflent, and the famous St. Ciaran, who is said to have preached before this time to the Dalied Souts in Argyle, and from whom the parish of Kitterchen derives its name. Columbus left Ireland in 563 with a dozen companions and landed in the island of Iona on the evening of Whit-Monday, 1325 years ago. It is believed by some that he was compelled to leave his native country for political reasons, though others attribute his expedition to a desire to spread the light of the gospel in a still darkened land. At least two Kings reigned in Scotland at that time—Conal McComgall over the Dalied Souts and Bruce over the Picts. It was from the former of these that Columbus obtained a gift of Iona, where he founded the monastery which afterward became so famous in the history of the church, a veritable spiritual fountain, from which the light of Christianity was poured in fertilizing floods over Scotland. It need hardly be said that the present ruins in Iona are those of a later structure than the time of St. Columba, whose original habitation was a very primitive affair. Of the thirty names which have been applied to Iona, that of "leolmilk" means "the island of the cows." According to Dr. Lindsay, Alaxander "Iona" is a corruption of "Ilion," (pronounced Eion), the in Gaelic being silent before an aspirate), and signifies "Holy Island." Among the facts or reports about St. Columba is one that he excommunicated women and lewds from the island, acting on the maxim that "where there's a cow there will be a woman; and where there's a woman there will be mischief." The saint, however, allowed his followers to marry, the wives residing in a neighboring island, known to this day as "Eilian nam ban" (women's Isle). Columba died at the age of seven-score. That the saint was a man of learning and piety there can be no doubt. Many fables are told as to his miraculous powers; but, after all, the greatest miracle any saint can perform is to convert Kilkenny into Christians and the slaves of Kings into free men by the instrumentality of letters and religion. These miracles of St. Columba did perform a very considerable extent.—*Glasgow Herald.*

The cry is still they come!" for COUSINS' HONEY OF TAR, because it is the only remedy that will positively cure colds, coughs and all diseases of the throat and lungs. For sale by H. B. Garner.

We warrant TAYLOR'S SURE CHILL CURE to give entire satisfaction in all cases that it is recommended for, provided the contents of a bottle are used according to directions. For sale by H. B. Garner.

COUSINS' HONEY OF TAR and DR. TAYLOR'S OINTMENT are good sellers with us, also WHITE'S CREAM VERNIFUME, but TAYLOR'S SURE CHILL CURE leads. All appear to give satisfaction wherever used. For sale by H. B. Garner.

WHITE'S CREAM VERNIFUME is the largest 25-cent worm medicine in the world. The dose being one drachm is the cheapest. It is its own purgative, and does not require to be followed by the nauseous dose of castor oil or other purgative medicine. Full directions on every bottle. For sale by H. B. Garner.

D. S. Troutman, West Fork P. O., Reynolds County, Mo., writes as follows: "I sold one bottle of WHITE'S CREAM VERNIFUME to my neighbor, Mr. Allen Moore. He gave the medicine to his children, and a large sum in keeping him in steady comfort. The result was generally the financial ruin of the person who had received the fatal gift. This accomplished, the King took possession again of the elephant.—Cor. San Francisco Chronicle.

CURE-ALL VENDORS.

Composition of Patent Corn Salve and Turkish Toothache Drops.

I want a box of the cheapest axle-grease in stock, one-half pint of alcohol, one ounce of oil of mustard, three dozen small tin salve boxes and the same number of one-half ounce vials.

Now that was certainly a queer-looking purchase for such an "orneriness" looking fellow to be making. So the druggist asked him kindly to come in and look at his samples when the wine in them was red, and he soon had the fakir, for such he was, making a confession to him. And this was the drift of it:

"These things cost me less than 70 cents. I shall sell the boxes and vials when they are filled at 25 cents each—six dozen in all, equal to \$18. But I have material sufficient for twice that number of boxes and vials, so that for about 30 cents more, or about \$1 in all, I shall realize \$35. Any trouble to sell? Not a bit of it. I rarely stop at a farm-house that I fall to see that of one-half each—some times two, three or a half dozen; while at every village I enter a dozen or so go off like hot cakes. What is it, you say, and how do I work it? Nothing simpler. The axle grease goes into the tin boxes. I

did not ask for the cheapest to save money, but for the small. I've done considerable patent medicine vending, and have found that the viler the smell the readier it sells. This axle grease, once it is in the tiny tin box, I call it corn salve—recipe obtained from a Sioux medicine man. Nine people in ten in the country have corn on the feet, and a single small box of salve is enough to effect a sale. In the vials I pour two-tablespoonfuls of alcohol, five or six drops of the oil of mustard and I mix it up with water. The vial contains two-tablespoonfuls of axle grease, which I learned how to make it mean to tell those people this from a Turk, whose life I saved in the Sea of Marmara, and he gave me the recipe out of gratitude. There's lots of toothache among farmers, their wives and daughters. As to their virtues, what of that? There are probably hundreds of men in the United States engaged, like me, in selling nostrums to village and country people, not one of whom knows or cares whether there be virtues in them. Do I ever hear from those I have victimized? Bless you, this country is big and wide, and I never return the way I go, and am destined to sell at the houses at which I put up for the night until the following morning. I give it to you straight, young man, I do not miss a sale one time in ten, and were I not so averse to gadding about I should follow this business as a livelihood. There's ten times as much in it as in farming."—*Chicago Herald.*

THE MODERN GREEKS.

A man with a high reputation for fragility at 100° Fahr.

The Greeks are the most frugal and temperate people of Europe. Gluttony and drunkenness are rare vices among them. Their diet is such as it was two thousand years ago. They eat little meat; rarely bread, goat's cheese, or black dried olives and wine make up a beautiful repast. Bread and wine, or bread and leeks, form many a man's dinner. Our agiatici munched raw beans with relish as his lunch. Males are cultivated in some parts of the country, and is imported into Italy, but I never saw it properly treated—it is generally eaten half-cooked. A large number of herbs are boiled as "greens" and used as salads. Salt fish are prepared in some districts. Salt is a government monopoly and is very brown. Olive oil sells well as butter, cream, lard and suet. The food is generally too oily for an American. Honey is often used (as in ancient times) instead of sugar. Sweet milk is little used, but many preparations of curds, are common; curds and sugar (yogurt) are made into toothsome dish. There are many varieties of Greek wine, but almost all are strong and fiery, and are tempered with water when they are drunk. Wine costs only a trifle (about nine cents per quart of excellent quality), but is seldom taken in excess.

But the Greeks are not without their dainties. Rice is much used with meat gravy, making an excellent pilaf. Chopped meat is rolled into croquettes, wrapped in young vine leaves, and fried. The best olives are much richer and higher-flavored than those sold in America. Rich sweetmeats are prepared from quinces and other fruit. The offer of some sweetmeats is often among the first attentions paid to a guest. A delightful drink is made from the milk of the green almond. The rose-flavored lukumi is hardly equaled by any of our confectionery. In this connection, perhaps I should mention the Greek tobacco, which is cheap and mild and has a fine flavor.—T. D. Seymour, in *Scribner's Magazine.*

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by the hunters sent by the King. He is then led in state to the palace of the King, where a handsome and highly-decorated stable has been built for his reception. He is fed with sugar cane and fruit, and adorned with golden ornaments.

The cause of all this respect being paid to the so-called white elephant is the universal belief in metempsychosis, or the transmigration of souls, prevalent in all the Oriental nations to the east of Hindostan. The souls or spirits of those who had achieved the greatest good on earth are believed to be born in the bodies of white elephants. He could not attempt to capture it for himself, but to inform the King where the animal was. The capture was usually effected with the aid of a handsome tame female, who acted the part of decoy to perfection. She was sent to go and meet the white elephant and attract his attention. She would pretend she did not desire his preferred caresses, and walk away in the direction of the inclosure made for his reception, looking back, however, as if to say: "Follow me." He, of course, does follow her and is lost. She leads him into the enclosure, where he is soon secured by